



BRITISH  
COLUMBIA



# TENDER OPENING RECORD

|          |                               |                |
|----------|-------------------------------|----------------|
| FILE NO. | <b>11250-45/ENTKA07TED045</b> |                |
| PAGE     | <b>1</b>                      | OF<br><b>1</b> |

| PROJECT                                      |              | ADVERTISED CLOSING                     |
|----------------------------------------------|--------------|----------------------------------------|
| PROJECT NO.<br><b>11250-45/ENTKA07TED045</b> | CONTRACT NO. | DATE<br><b>JANUARY 11, 2007</b>        |
| NATURE OF WORK<br><b>ROAD CONTRUCTION</b>    |              | TIME<br><b>2:00 PM</b>                 |
| LOCATED AT<br><b>ROCHE LAKE</b>              |              | LOCATION<br><b>KAMLOOPS FIELD TEAM</b> |

| TENDER NO. | RECEIVED FROM                      | TOTAL TENDERED PRICE | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED (see attached list ) |
|------------|------------------------------------|----------------------|----------------------------------------------|------------------------------------------------|
| <b>1</b>   | <b>Glenn Jackson</b>               | <b>155.00/hr</b>     |                                              |                                                |
| <b>2</b>   | <b>Ken Flett</b>                   | <b>139.00/hr</b>     |                                              |                                                |
| <b>3</b>   | <b>Glen Labby Contracting Ltd.</b> | <b>175.00/hr</b>     |                                              |                                                |
| <b>4</b>   | <b>LNB Construction</b>            | <b>155.00/hr</b>     |                                              |                                                |
| <b>5</b>   | <b>Hy-Pro Contracting</b>          | <b>136.00/hr</b>     |                                              |                                                |
| <b>6</b>   | <b>N.D. Houllind Ltd.</b>          | <b>250.00/hr</b>     |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |
|            |                                    |                      |                                              |                                                |

TENDERS OPENED AT 2:00 P.M. ON THE 11<sup>TH</sup> DAY OF JANUARY , 2007 .

|                                                 |                                                      |
|-------------------------------------------------|------------------------------------------------------|
| WITNESS<br><b>Carmen Tansey, Resource Clerk</b> | SIGNATURE OF MINISTRY OFFICIAL<br><br><b>Al Gill</b> |
| WITNESS                                         |                                                      |

RECOMMENDATIONS:

|  |  |                                                         |
|--|--|---------------------------------------------------------|
|  |  | SIGNATURE OF CONTRACT COORDINATOR<br><br><b>Al Gill</b> |
|  |  |                                                         |

APPROVAL TO AWARD

TENDER NO. **5** ACCEPTED, AWARD OF CONTRACT TO **Hy-Pro Contracting** IS AUTHORIZED.

|                                 |                                                                                  |
|---------------------------------|----------------------------------------------------------------------------------|
| DATE<br><b>January 11, 2007</b> | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY<br><b>Tom Lewis</b> |
|---------------------------------|----------------------------------------------------------------------------------|